STATE OF CALIFORNIA
BUREAU OF REAL ESTATE

# RESIDENTIAL MORTGAGE LOAN REPORT

RE 857 (Rev. 10/16)

***This report is required by law (§§35815 and 35816 Health and Safety Code).***

| REPORT ENTITY — NAME & IDENTIFICATION NUMBER | ENFORCEMENT AGENCY *(FOR THIS REPORTING ENTITY)* — NAME | CENSUS TRACT SERIES USED | REPORT FOR LOANS MADE IN (YEAR) |
|---|---|---|---|
| | **BUREAU OF REAL ESTATE** | **2010** | |
| ADDRESS & TELEPHONE NUMBER | ADDRESS<br>**P.O. Box 137015**<br>**Sacramento, CA 95813-7015** | MSA *(LOCATION OF PROPERTY)* | |

**SECTION 1 — ORIGINATIONS** **LOANS ON PROPERTY LOCATED WITHIN THOSE MSAS IN WHICH LENDER HAS HOME OR BRANCH OFFICES**

| CENSUS TRACT *(in numerical sequence)* where property located *or* COUNTY (name) where property located | LOANS ON 1-TO-4 UNIT DWELLINGS | | | | | | | | | NON-OCCUPANT HOME IMPROVEMENT LOANS ON 1-TO-4 UNIT DWELLINGS D | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Home Purchase Loans | | | | | | Home Improvement Loans C | | | | | |
| | FHA, FmHA, and VA A | | | Other (Conventional) B | | | | | | | | |
| | *No. of* | | *Principal Amount* | *No. of* | | *Principal Amount* | *No. of* | | *Amount* | *No. of* | | *Amount* |
| | *Apps.* | *Loans* | *(Thousands)* | *Apps.* | *Loans* | *(Thousands)* | *Apps.* | *Loans* | *(Thousands)* | *Apps.* | *Loans* | *(Thousands)* |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| **MSA TOTAL** | | | | | | | | | | | | |

**SECTION 2 — ORIGINATIONS** **LOANS ON ALL PROPERTY LOCATED ELSEWHERE IN CALIFORNIA**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |